



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
WWW.uspto.gov

## 

Bib Data Sheet

**CONFIRMATION NO. 8038** 

| SERIAL NUMBER<br>10/000,081   | FILING DATE<br>12/04/2001<br>RULE   | C          | <b>CLASS</b><br>348          | GROUP ART UNIT<br>2613  |                                       | ATTORNEY<br>DOCKET NO.<br>216703US2 |  |                            |
|---|---|------------|------------------------------|-------------------------|---------------------------------------|-------------------------------------|--|----------------------------|
| APPLICANTS<br>Kojiro Suzuki,  | , Kawasaki-Shi, JAPAN;  |            |                              |                         |                                       |                                     |  |                            |
| ** CONTINUING DA  | ATA *********   | r <b>*</b> |                              |                         |                                       |                                     |  |                            |
| 1   | ICATIONS ************************************                               | ***        |                              |                         |                                       |                                     |  | •                          |
| IF REQUIRED, FOF<br>** 12/20/2001   | REIGN FILING LICENSE  | GRANTE     | ED                           |                         |                                       |                                     |  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet  Verified and Acknowledged  yes no  yes no  Met after Allowance  Fxaminer's Signature  Initials |   |            | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>15 |                                       | TOTAL<br>CLAIMS<br>20               |  | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>22850  |   |            |                              |                         |                                       |                                     |  |                            |
| TITLE   |   |            | •                            |                         | •                                     |                                     |  |                            |
| System for decoding   | g packed coded image da   | ta while o | depacking sam                | ne                      |                                       |                                     |  |                            |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |            |                              |                         | All Fees                              |                                     |  |                            |
|   |   |            |                              |                         | 1.16 Fees ( Filing )                  |                                     |  |                            |
| RECEIVED No.  |   |            |                              |                         | 1.17 Fees ( Processing Ext. of time ) |                                     |  |                            |
| 870 No.   | No for following:   |            |                              |                         | ☐ 1.18 Fees ( Issue )                 |                                     |  |                            |
|   |   |            |                              |                         |                                       | ier                                 |  |                            |
|   |   |            |                              |                         | ☐ Credit                              |                                     |  |                            |